## Selectmen's Meeting T.O.H.P. Burnham Library

## **AGENDA**

7:30 a.m. Announcement that the meeting is being recorded and Public Comment.

7:31 a.m. Collective Bargaining

## Other Business:

- Discussion regarding Special Legislation.
- Ratify signature of two letters by the Chairman.
- Vote to approve amendment to Special Legislation.
- Appoint L. Burns to the Long Term Planning Committee.
- Financial Statement and Exhibit.
- Review a renewal proposal from MIIA offering a rate increase of 4.9%.

REMINDER: The next regular meeting of the Selectmen will take place on Monday, April 25, 2011 at 7:00 p.m. in the T.O.H.P. Burnham Library.

REMINDER: The Essex Lions Club program honoring High School Seniors who attended Essex Elementary School on Wednesday, May 18, 2011 at 7:00 p.m. at the American Legion Post in Manchester. Selectman Jones will attend the ceremony.